

ABOUT US

Aztlan Rising is an educational resource for Mexicans, Native Americans, Central Americans, South Americans, Native Canadians, Puerto Ricans, all other indigenous people, and others who want to learn more about the great Ixachilan (Western Hemisphere) civilizations. This site is dedicated to the preservation and resurrection of the native cultures from Alaska to Argentina.

Aztlan Rising provides a non-Eurocentric view of indigenous cultures and history in hopes of counteracting the effects of the biased learning institutions, media, and governments throughout the "Americas" that teach our people self-loathing and promote an inferiority-complex amongst non-whites.

We should learn to follow the lifestyle known as Mexikayotl (Mexicanidad). Mexikayotl refers not only to philosophy, but to culture, history, ethics, traditions, languages, music, art, and everything else that is Mexican.

WE are NOT Latino, Hispanic, Latin, Spanish, or European and we do not want to be. We have our own history, our own cultures and our own past. We are the descendents of the original inhabitants of this land and THIS LAND BELONGS TO US!

Do not succumb to the treachery of the establishment. If we do not unite, we will forever be slaves on our own land.

The terrorist acts of the United States, US-supported terrorists in Central & South America, and some European governments against oppressed people & people of color are exposed on our site. Aztlan Rising is dedicated to the innocent victims (of the real terror network) in North, Central & South America, the Middle East, Asia, Africa, Australia, Europe and across the globe. Revolution is the only solution.

It's time for the Indigenous Revolution...

AZTLAN WILL RISE AGAIN!

We Will Rise



NOT Mestizo!

NOT Latino!

NOT Hispanic!

PROUD MEXICA!

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"...to be a Mestizo is to cop-out. It is to accept the Spaniard's colonialist-racist ideology. It is to fall supine before the European's racial grading system instead of struggling for psychological liberation. It is to deny one's own people's history in order to have a masochistic, obscene relationship with the invaders and conquerors. It is to be suspected that many Chicanos, Mexicans and other non-white groups in Anishinabe-wake (Western Hemisphere) grasp at being called mestizo, not because of a desire to acknowledge Anishinabe (Native) descent, but quite the opposite reason, to affirm white descent."

-Jack D. Forbes, Aztecas Del Norte

1) The genetic makeup of Mexicans is primarily indigenous.

"...the fact remains that perhaps eighty percent of the genetic makeup of the Mexican people is Indian or Native American and only about ten percent is Spanish-European. For practical reasons, then, the typical Mexican can be considered, racially, as if he were a pure-blood Indian, since his non-native racial heritage is relatively insignificant."

-Jack D. Forbes, Aztecas Del Norte

2) Mexicans, in reality, are much less "Mestizo" than Spaniards.

(1) The Mexicans and Chicanos of today are perhaps eighty percent native Anishinabe descent, while only twenty percent of their

ancestry is of European-North African, African, and Asian descent. In contrast, it is likely that Spaniards possess relatively little pre-Roman ancestry (native Iberian), certainly less than eighty percent.

(2) The Mexican and Chicano peoples' modern language, Spanish, possesses several thousand native Mexican words, while the Spanish is wholly non-Iberian in origin.

(3) The native religions of Spain have almost, if not completely, disappeared. In Mexico, however, the native religion has survived in many regions and has modified Christianity. Furthermore, Christianity is as foreign to Spain as it is to Mexico.

(4) The modern culture of Spain is almost entirely non-Iberian in origin. In contrast, the culture of Mexico, even among Spanish-speaking people, is, to a significant degree, of native Mexican origin.

In short, the Mexicans and Chicanos possess far greater continuity with their native past than do the Spaniards, and yet the Spanish are categorized as "unified" people (in spite of great regional variations), while the Mexicans and Chicanos must perpetually carry the burden of genuflecting before the idol of mestisaje.

-Jack D. Forbes, The Mestizo Concept

3) Mestizo, Latino, and Hispanic – Products of European Imperialism.

Today, virtually all of the peoples who are categorized as half-caste or mestizo live in zones where European imperialism has been active during the past several centuries (the South Pacific, the Philippines, Hong Kong, Macao, Vietnam, India, Singapore, South Africa, and throughout Anishinabewaki).

Peoples categorized as "half-caste" or "mestizo" tend to have several characteristics in common: they reside in areas subjected to recent European colonialism and imperialism; they seldom possess the power or resources to determine their own destiny (either political or intellectual-psychological); their existence is usually a direct byproduct of European imperialism and colonial policy; and they are primarily people with both European and non-European ancestry, almost never with mixed European national backgrounds.

-Jack D. Forbes, The Mestizo Concept

4) Reclaiming our true identity as indigenous people.

"Every mestizo is one less Indian -- or one more Indian waiting to reemerge."

Jose Barreiro, Taino/Guaajiro

"We do not want to be classified as 'Hispanicized Indians'. To be Chicana/Chicano is to be indigenous."

Vivian Lopez, Yaqui/Apache